

Jeff Watson

From: Jeff Watson
Sent: Thursday, January 30, 2014 1:37 PM
To: melissa_a_white@msn.com
Subject: CB-13-00007 White Final Approval
Attachments: CB-13-00007 White Final Approval Signed.pdf

[CB-13-00007 White On-Line File](#)

Kittitas County Community Development Services has issued final approval for the above Parcel Combination Application. See attached File. The signed original final approval letter has been sent to you via U.S. Mail, please feel free to contact me if you have additional concerns or questions.

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

Jeff Watson

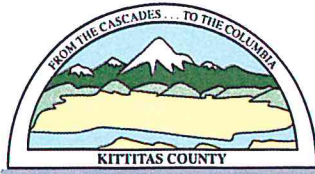
From: Jeff Watson
Sent: Thursday, January 30, 2014 1:31 PM
To: Christine M. Garcia
Cc: Shelley A. McClellan
Subject: CB-13-00007 White

[CB-13-00007 White](#)

Community Development Services has issued final approval for the above Boundary Line Adjustment Application. Please review this submission via the hyperlink above or through the established link under the attachments tab in EDEN for finalization.

Thank You,

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

January 30, 2014

Justin and Melissa White
P.O. Box 451
Cle Elum WA 98922

RE: White Parcel Combination CB-13-00007

Dear Mr. & Mrs. White,

Kittitas County Community Development Services has reviewed the proposed parcel Combination and hereby grants **final approval** to the referenced application. A final packet was submitted to the Assessor's Office on January 30, 2014 to finalize the boundary line adjustment.

If you have any questions or need assistance, please contact our office at 509-933-8274.

Sincerely,

Jeff Watson
Staff Planner

CB-13-00007 White Master File T:CDS\Projects\Combine\CB 2013\ CB-13-00007 White



Kittitas County Office Of The Treasurer
Deanna Jo Panattoni, Treasurer
205 W 5th Avenue, Suite 102
Ellensburg, Wa 98926
Phone (509) 962-7535 Fax (509) 933-8212

1-23-14

10:21 am

Hi Jeff,
I paid the tax amount
for 2014 on both
parcels this morning.

Cash Receipts

Receipt Number: 2014-515
Received From: MELISSA WHITE - ADVANCE 2014 REAL TAX PMT

Date: 01/23/2014

Check Amount: \$2,289.05
Cash Amount: \$0.00
Eft Amount: \$0.00
Total Amount: \$2,289.05

Deputy: BRITTANYB Receipt Type: CHK
Template: SUSPENSE PROPERTY TAXES IN SUSPENSE

Comments:

WHITE, MELISSA & JUSTIN - P'S 949467 & 949468 - ADVANCE 2014 REAL TAX PMT PER PARCEL COMBINATION.
MAILING ADD: PO BOX 451 CLE ELUM, WA 98922.
PD W/ 2 CHKS: CK#10616 \$884.00, CK#10617 \$1405.05

Thank you for
all your help!
Melissa White

<u>FundCode</u>	<u>GLCode</u>	<u>Description</u>	<u>Amount</u>
685016	38600	ADVANCE 2014 REAL TAX - P949467	\$884.00
685016	38600	ADVANCE 2014 REAL TAX - P949468	\$1,405.05
Total Amount:			\$2,289.05

Kittitas County Treasurer's Office

Submitted By: BRITTANY BLUMENSTETTER

RECEIVED

JAN 23 2014

KITTITAS COUNTY
CDS

Jeff Watson

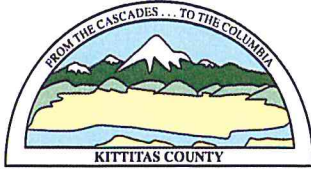
From: Jeff Watson
Sent: Thursday, January 23, 2014 8:21 AM
To: melissa_a_white@msn.com
Subject: CB-13-00007 White
Attachments: CB-13-00007 White Preliminary Approval Signed.pdf

[CB-13-00007 White Link to On-Line File](#)

Preliminary Approval has been issued for the above application. As mentioned in the attached the taxes for all of 2014 will need to be paid on both parcels. Just give me a call or drop an email when this is done and I will have the Treasurer sign off and forward the file to the Assessor for perfection.

I do not have any information regarding the amount due; click [HERE](#) to email the Treasurer. Let me know if you have any questions,

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

Building Partnerships – Building Communities

January 23, 2014

Justin and Melissa White
P.O. Box 451
Cle Elum WA 98922

RE: White Parcel Combination CB-13-00007

Dear Mr. & Mrs. White,

Community Development Services is in receipt of the above referenced application. The application has been deemed complete and **preliminary approval** is hereby granted. Pursuant to Kittitas County Subdivision Code Chapter 16, please note the following items must be completed prior to final approval of the parcel combinations and must be submitted to our offices for review:

1. Full year's taxes need to be paid for all tax parcel numbers per requirement of the Kittitas County Treasurer's Office. **Please contact this office when this is accomplished as the Treasurer's office will not be aware of your pending application.** No paper work or receipt is required just a phone call or an email will suffice.

If you have any further questions, please feel free to contact me at (509) 933-8274.

Sincerely,

Jeff Watson
Staff Planner

CC via email to: melissa_a_white@msn.com

Jeff Watson

From: Christina Wollman
Sent: Tuesday, January 21, 2014 9:32 AM
To: Jeff Watson
Subject: RE: CB-13-00007 White

It's always me who has missed the email, so you can just send a reminder instead of blaming yourself.

Public Works has no comment on this parcel combination.

Christina Wollman, AICP CFM

Planner II | Floodplain Manager
[p] 509.962.7051 | [f] 509.962.7663

From: Jeff Watson
Sent: Tuesday, January 21, 2014 8:53 AM
To: Christina Wollman
Subject: FW: CB-13-00007 White

Did I miss this one?

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

From: Jeff Watson
Sent: Monday, December 30, 2013 10:17 AM
To: Christina Wollman
Subject: CB-13-00007 White

[CB-13-00007 White](#)

Parcel Combination for Comment

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

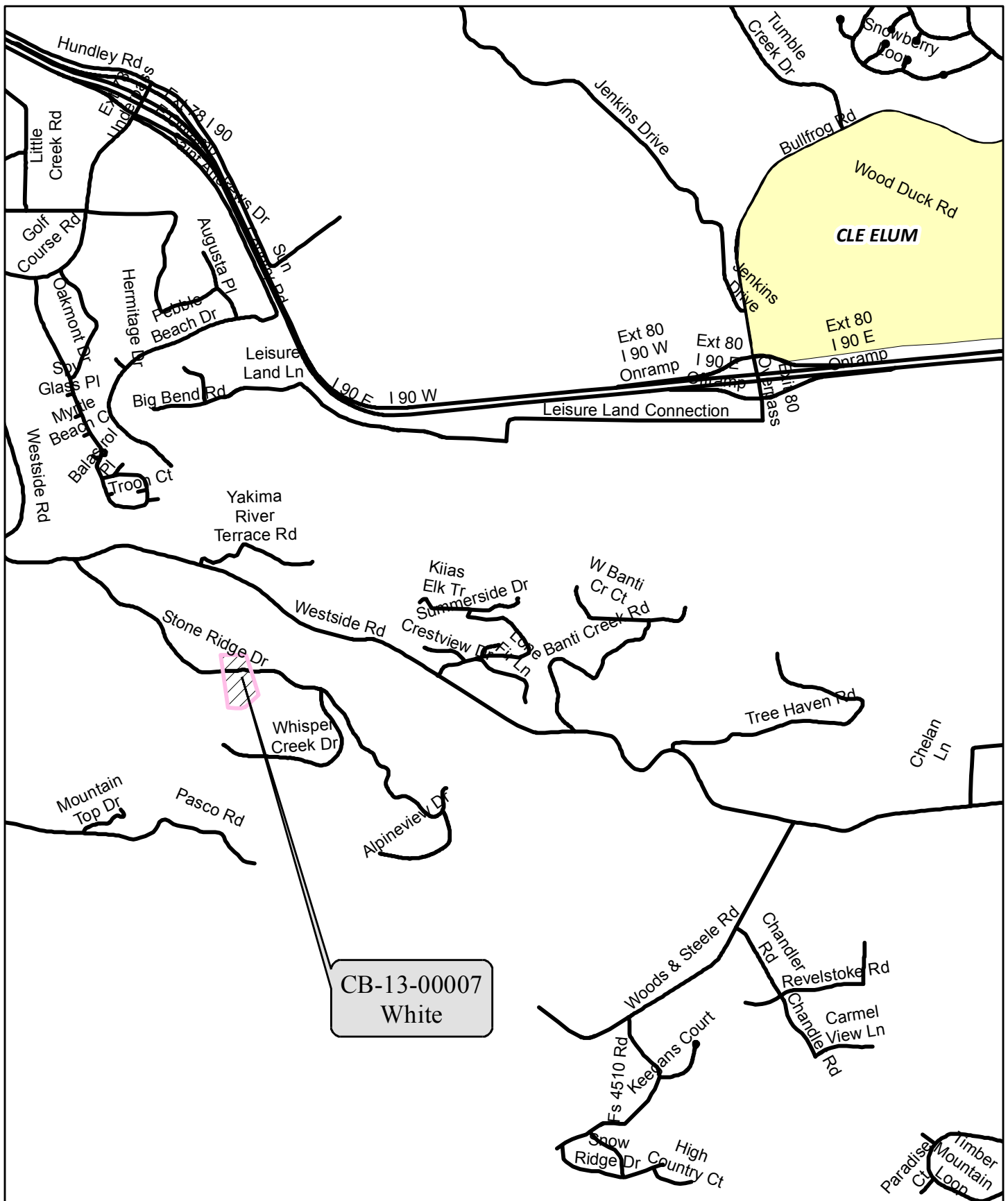
Jeff Watson

From: Jeff Watson
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[CB-13-00007 White](#)

Parcel Combination for Comment

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
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509-933-8274



CB-13-00007
White

Area
Map



Whisper Creek Dr

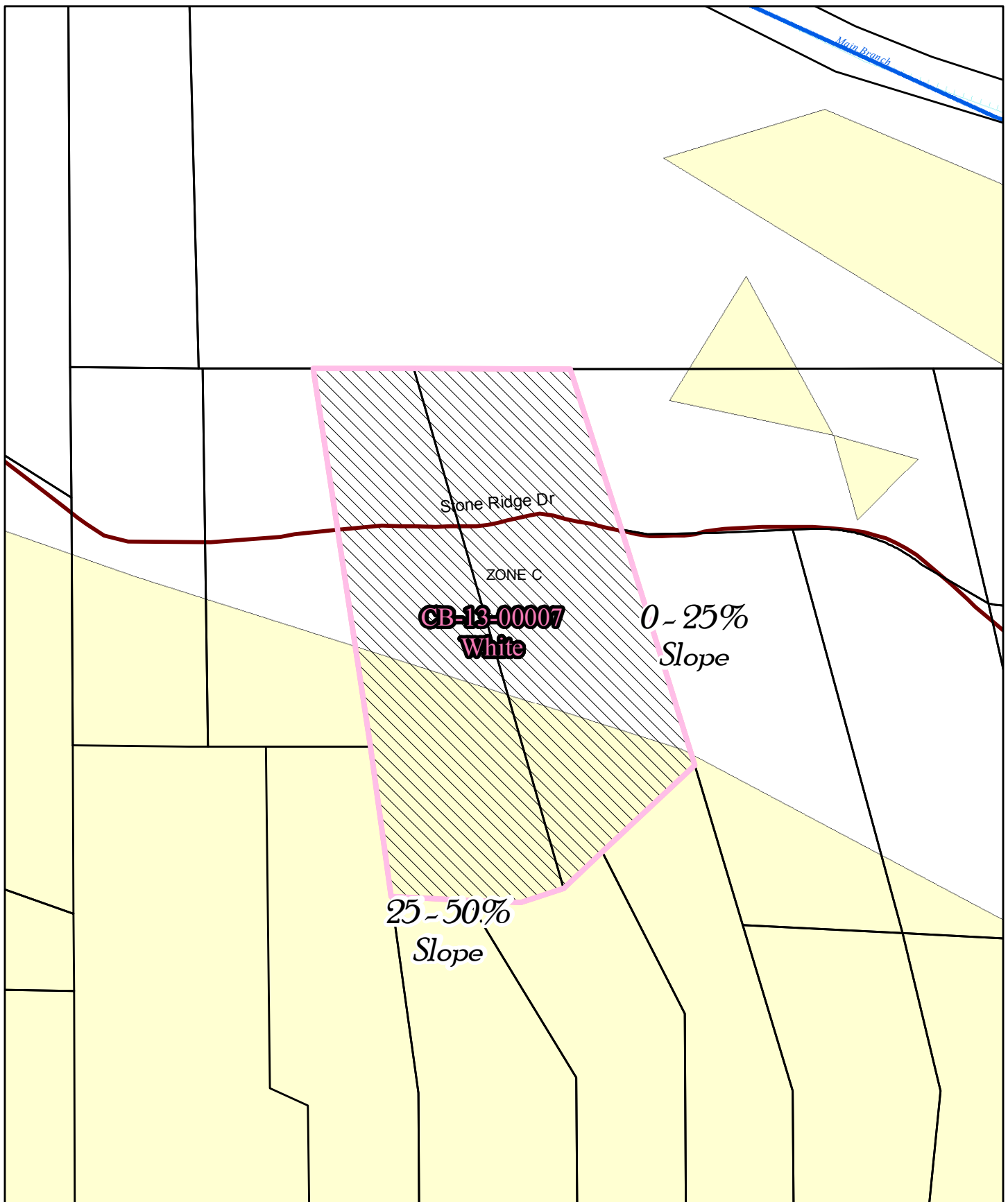


CB-13-00007
White

Vertical Air
Photo

jeff.watson

12/30/2013

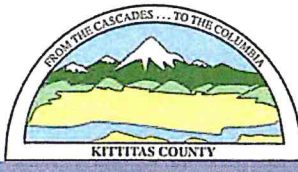


CB-13-00007
White

Critical Areas
Map

jeff.watson

12/30/2013



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

PARCEL COMBINATION APPLICATION

(The process of combining two or more parcels, per KCC Title 16)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

Note: a separate application must be filed for each combination request.

- ☒ Unified Site Plan of existing lot lines and proposed lot lines with distances of all existing structures, access points, well heads and septic drainfields.
- ☒ Signatures of all property owners.
- ☒ Legal descriptions of the proposed lots.
- ☒ Project narrative description including at minimum the following information: project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- ☒ SEPA Checklist (if not exempt per KCC 15.04 or WAC 197-11-800)
 - o Please pick up a copy of the SEPA Checklist if required

OPTIONAL ATTACHMENTS

- ☒ An original survey of the current lot lines. (Please do not submit a new survey of the proposed adjusted or new parcels until after preliminary approval has been issued.)
- ☒ Assessor Compas Information about the parcels.

APPLICATION FEE:

\$50.00 Community Development Services

\$50.00 Total fees due for this application (Check made payable to KCCDS)

FOR STAFF USE ONLY

APPLICATION RECEIVED BY:
(CDS STAFF SIGNATURE)

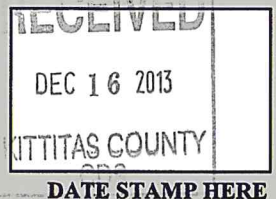
X

DATE:

12/16/13

RECEIPT #

19989



GENERAL APPLICATION INFORMATION

1. Name, mailing address and day phone of land owner(s) of record:

Landowner(s) signature(s) required on application form.

Name: Justin and Melissa White

Mailing Address: PO BOX 451

City/State/ZIP: Cle Elum, WA 98922

Day Time Phone: 425-802-3518

Email Address: melissa_a_white@msn.com



2. Name, mailing address and day phone of authorized agent, if different from landowner of record:

If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____

Mailing Address: _____

City/State/ZIP: _____

Day Time Phone: _____

Email Address: _____

3. Name, mailing address and day phone of other contact person

If different than land owner or authorized agent.

Name: _____

Mailing Address: _____

City/State/ZIP: _____

Day Time Phone: _____

Email Address: _____

4. Street address of property:

Address: _____

City/State/ZIP: _____

5. Legal description of property (attach additional sheets as necessary):

6. Tax parcel numbers: _____

7. Property size: _____ (acres)

8. Land Use Information:

Zoning: _____

Comp Plan Land Use Designation: _____

9. Existing and Proposed Lot Information:

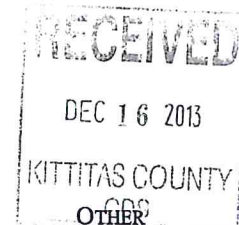
Original Parcel Numbers & Acreage

New Acreage (1 parcel number per line)

(Survey Vol. __, Pg __)

Lot 1 (3.74)
Lot 2 (3.74)

Lot 1 7.48 (3.74 x 2)



APPLICANT IS: ☒ OWNER ☐ PURCHASER ☐ LESSEE ☐ OTHER

AUTHORIZATION

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X [Signature]

12-15-13

Signature of Land Owner of Record
(Required for application submittal):

Date:

X Melissa A. White

12-15-13

Tax Status: Paid 2014

Treasurer's Office Review

By: [Signature]

Date: 1-28-14

Kittitas County Treasurer's Office

Approved as submitted by community Development Services

[Signature]

1/30/2014

December 15, 2013



Dear Community and Development,

We have purchased Lots 1 and 2 on Stone Ridge Drive off West Nelson Siding Road, last week.

We would like to build 1 custom home on the combined lots(s) and have determined with our contractor, Randy Fischer, that the best place to seat the home is roughly in the middle of the two lots. It is a flat, and relatively clear area naturally which supports a building plan for a 1 story home and is the genesis for our recombination application.

Sometime in 2006, parcel 2D was subdivided into 2- 3.74 acre parcels. We are asking that the land be restored to 1- 7.48 plot as it originally was. This will alleviate building setback problems for us as mentioned above.

Thank you very much for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Justin & Melissa White". The signature is written in a cursive, flowing style.

Justin and Melissa White

EXHIBIT "A"

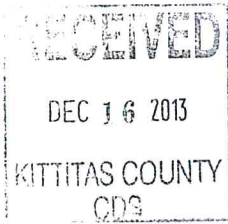
Lot 1 of KELLY & LONG AMENDED PLAT, according to the Plat recorded in volume 10 of Plats at page(s) 101-102, records of Kittitas County, Washington.

Abbreviated Legal: Lot 1 of KELLY & LONG AMENDED PLAT

Sec. 01; TWP 19; R6E ~ 14~

Purported Address:

Stone Ridge Drive
Cle Elum, Washington 98922



Legal Descriptions

Usderfer/Ramirez

Parcel ID 949467

Lot 1 Map# 19-14-01062-0001

3.74 acres Listed on Assessors site: Acres 3.74; Kelly & Long Amended Plat, lot 1; sec 01; TWP 19; R6E ~ 14~

Brunette

Parcel ID 949468

Lot 2 Map# 19-14-01062-0002

3.74 acres Listed on Assessors site:

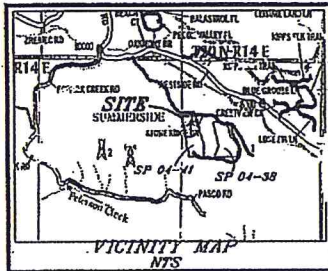
Acres 3.74; Kelly & Long Amended Plat, Lot 2; Sec 01; TWP 19; ~ Rge. 1~

We want the center line removed and the lot listed as
1 - 7.48 Acre Parcel.

RECEIVING NUMBER 200607180003

10-101

P-05-09



APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS

EXAMINED AND APPROVED THIS 1st DAY OF JUNE A.D. 2006

DIRECTOR, DEPARTMENT OF PUBLIC WORKS

KITITAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE KELLY & LONG AMENDED PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS 12th DAY OF JUNE A.D. 2006

KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE KELLY & LONG AMENDED PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS 6th DAY OF JULY A.D. 2006

KITITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS FOR THE PRECEDING YEARS AND FOR THIS YEAR 2006 THE AMENDED PLAT IS NOW TO BE FILED.

DATED THIS 22nd DAY OF JUNE A.D. 2006

KITITAS COUNTY TREASURER

CERTIFICATE OF KITITAS COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE KELLY & LONG AMENDED PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. 19-14-01062-0001 & -0002

DATED THE 20th DAY OF JUNE A.D. 2006

KITITAS COUNTY ASSESSOR

KITITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS 14th DAY OF JUNE A.D. 2006

BOARD OF COUNTY COMMISSIONERS
KITITAS COUNTY, WASHINGTON

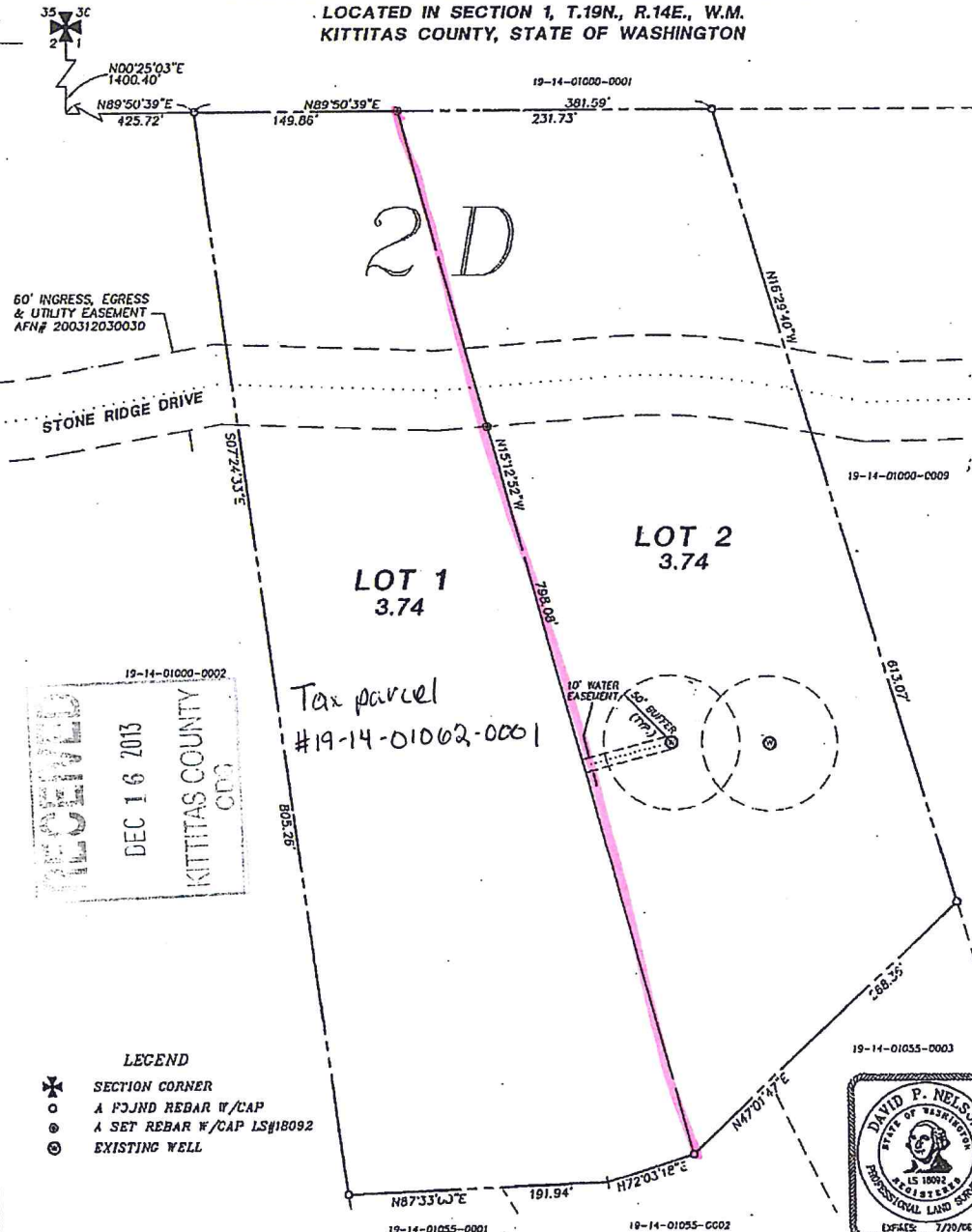
BY David B. Bowen
CHAIRMAN

ATTEST: Mandy Robinson
CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

KELLY & LONG AMENDED PLAT

LOCATED IN SECTION 1, T.19N., R.14E., W.M.
KITITAS COUNTY, STATE OF WASHINGTON



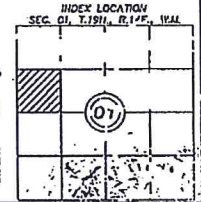
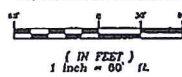
OWNER:

KEVIN KELLY & VENIE KELLY AND
LONG DUONG & RACHEL DUONG
1970 LAMBERT ROAD
CLE ELUM WA 99222
(509) 674-1907
PARCEL 19-14-01062-0001 & 19-14-01062-0002
ACRES 3.74 & 3.74
2 LOTS (AMENDED PLAT)
WATER SOURCE: INDIVIDUAL WELLS
SEWER SOURCE: SEPTIC
ZONE: R-3

SURVEY NOTES:

1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY BY BLUM & ASSOC. AS FILED IN BOOK C OF SHORT PLATS AT PAGES 225-226 UNDER AUDITOR'S FILE NUMBER 200412270033.
2. THIS AMENDED PLAT SUPERSEDES THE KELLY LONG PLAT RECORDED IN BOOK 10 OF PLATS, PAGES 5 & 6, UNDER AUDITOR'S FILE NUMBER 200601080023 RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON. EASEMENTS Q, R & S SHOWN ON THE AFOREMENTIONED PLAT ARE HEREBY RELINQUISHED.
3. KITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.

GRAPHIC SCALE



RECORDER'S CERTIFICATE

Filed for record this 12th day of June, 2006, at 1:11 PM, in book 10 of Short Plats, page 107, at the request of

DAVID P. NELSON
Surveyor's Name

Jessie P. Pelt
County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of KEVIN KELLY & VENIE KELLY in MARCH, 2006.

DAVID P. NELSON
Certificate No. 18092

Encompass

ENGINEERING & SURVEYING

100 E. 2ND STREET
CLE ELUM, WA 99222
PHONE: (509) 674-7433
FAX: (509) 674-7419

KELLY & LONG AMENDED PLAT

LOCATED IN SECTION 1, T. 19N., R. 14E., W.M.
KITITAS COUNTY, STATE OF WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	05/06	05558
CHKD BY	SCALE	SHEET
D. NELSON	1"=60'	1 OF 2

KELLY & LONG AMENDED PLAT

LOCATED IN SECTION 1, T.19N., R.14E., W.M.
KITITITAS COUNTY, STATE OF WASHINGTON

P-05-09

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, KEVIN KELLY AND WENDIE KELLY, CO-TRUSTEES OF THE KEVIN KELLY AND WENDIE KELLY REVOCABLE TRUST, AS THEIR SEPARATE ESTATE, OWNERS IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 30 DAY OF May, A.D., 2008.

Kevin Kelly
KEVIN KELLY

Wendie Kelly
WENDIE KELLY

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
COUNTY OF Kittitas) s.s.

On this day personally appeared before me Kevin Kelly and Wendie Kelly
I do hereby certify that the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30 day of May, 2008.

Notary Public in and for the State of Washington, residing at 1000 1st St
My appointment expires 12/31/10

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, LONG DUONG AND RACHEL DUONG, HUSBAND AND WIFE, AS THEIR SEPARATE ESTATE, OWNERS IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 30 DAY OF May, A.D., 2008.

Long Duong
LONG DUONG

Rachel Duong
RACHEL DUONG

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
COUNTY OF Kittitas) s.s.

On this day personally appeared before me Long Duong and Rachel Duong
I do hereby certify that the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30 day of May, 2008.



David P. Nelson
Notary Public in and for the State of Washington, residing at 1110 1st St
My appointment expires 12/31/10

EXISTING LEGAL DESCRIPTION:

LOT 2D OF BUCK SHORT PLAT, SP 04-41, RECORDED DECEMBER 27, 2004, IN BOOK G OF SHORT PLATS AT PAGE(S) 225 AND 226, UNDER RECORDING NUMBER 200412270033, BEING A PORTION OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 14 EAST, W.M., RECORDS OF KITITITAS COUNTY, STATE OF WASHINGTON.

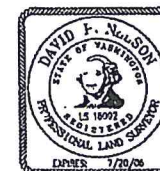
NOTES:

1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE SECTION 12.05 OF THE KITITITAS COUNTY ROAD STANDARDS.
5. ACCORDING TO RCWS 12.11.010 MAILBOX(S) SHALL BE "BREAK-AWAY" DESIGN AND BE APPROVED BY THE U.S. POSTAL SERVICE. SEE WS00T STANDARD DRAWINGS H-12 S-1 T 1-3.
6. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
7. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
8. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.
9. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.
10. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF OCCUPANCY PERMIT FOR THIS PLAT.
11. KITITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.

NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig
1-800-553-4344



ADJACENT OWNERS:

19-14-01000-0001
DE GRAMPS ENTERPRISES INC
2 JOHN R SMITH, PRESIDENT
PO BOX 858
S CLE ELUM WA 98943

19-14-01000-0009
BABCOCK & BLANCO LLC
4007 221ST PL SW
MOUNTLAKE TERRACE WA 98043

19-14-01000-0002
GENE A HARVEST ETUX
2201 KAMBER RD
BELLEVUE WA 98007

19-14-01055-0003
PHSE INC
5603 N WATERFRONT DR
TACOMA WA 98407

19-14-01355-0002
STEVEN M LLOYD ETUX
16110 NE 175TH ST
WOODINVILLE WA 98078

19-14-01055-0001
PROPERTY HOLDINGS & SPECULATIONS LC
5603 N WATERFRONT DR
TACOMA WA 98407

RECORDER'S CERTIFICATE

Filed for record this 16th day of July, 2008, at 11:11 AM
in book 0101 of 1112 of page 122 at the request of
DAVID P. NELSON
Surveyor's Name

Terrell Y. Pettit County Auditor
Sabrina N. Smith Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of KEVIN KELLY
in MARCH, 2008.

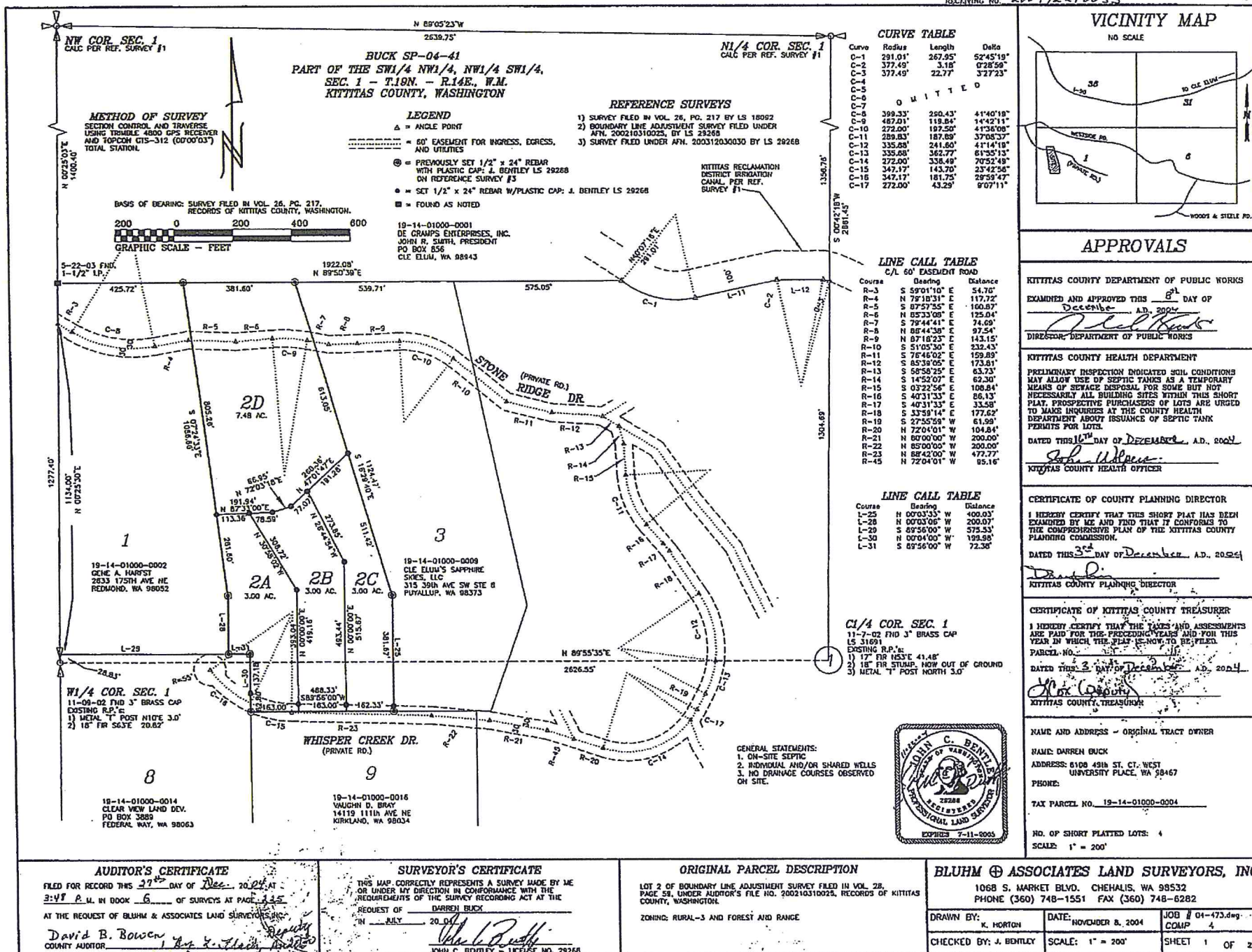
DAVID P. NELSON DATE
Certificate No. 18082

Encompass
ENGINEERING & SURVEYING

108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

KELLY & LONG AMENDED PLAT
LOCATED IN SECTION 1, T. 19N., R. 14E., W.M.
KITITITAS COUNTY, STATE OF WASHINGTON

OWN BY	DATE	JOB NO.
G. WEISER	05/06	05558
CHKD BY	SCALE	SHEET
D. NELSON	1"=60'	2 OF 2



BUCK SP-04-41
PART OF THE SW1/4 NW1/4, NW1/4 SW1/4,
SEC. 1 - T.19N. - R.14E., W.M.
KITITAS COUNTY, WASHINGTON

NOTES:

1. KITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF THE INTERIOR LOT LINES.
3. IRRIGATION SYSTEM REQUIRED WHEN, IN ANY PLAT OF PROPERTY PLATTED AFTER THE EFFECTIVE DATE OF THE ORDINANCE CODIFIED IN THIS ARTICLE, WHERE THE SIZE OF THE LOTS IS THREE ACRES OR LESS, THE OWNER OR LESSEE OF SUCH LOTS SHALL BE REQUIRED TO IRRIGATE THEIR INDIVIDUAL LOT OR LOTS BY THE USE OF EITHER A SPRINKLER IRRIGATION SYSTEM OR A DRIP IRRIGATION SYSTEM (ORD. 84-6 (PART), 1984).
4. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
5. ENTIRE PRIVATE ROAD(S) SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF OCCUPANCY PERMITS FOR THIS SHORT PLAT.
6. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE. THE COUNTY WILL NOT MAINTAIN THE ACCESS.
8. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE CURRENT KITITAS COUNTY ROAD STANDARDS.
9. MAILBOXES SHALL BE "BREAK-AWAY" DESIGN AND BE APPROVED BY THE U.S. POSTAL SERVICE. DRAWINGS H-12 SHEET 1-3.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT Darren BUCK THE UNDERSIGNED, OWNER(S) IN FEE SIMPLE OF THE DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE THIS PLAT AND DESCRIPTION AND IN LIEU OF DEDICATION OF ROADS HEREBY GRANTS FOREVER UNTO ALL LESSEES OF LOTS IN THIS PLAT AND ALL FUTURE PLATS IN BUCK SP-04-41 AN UNDIVIDED INTEREST IN ALL ROADS SHOWN AS PRIVATE ROADS.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 1ST DAY OF DECEMBER A.D. 2004.

Darren BUCK
 SIGNATURE -
 Managing member PHS, LLC

ACKNOWLEDGMENT

STATE OF WASHINGTON
 COUNTY OF KITITAS
 THIS IS TO CERTIFY THAT ON THIS 1ST DAY OF Dec, A.D. 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED Darren BUCK, TO ME KNOWN TO BE THE Managing member PHS, LLC AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PHS, LLC FOR THE USES AND PURPOSES THEREIN MENTIONED, AND AN OATH STATED THAT He IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID PHS, LLC.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

Victoria M. Angell
 NOTARY PUBLIC IN AND FOR THE
 STATE OF WASHINGTON
 RESIDING AT: Proby, WA

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 3rd DAY OF Dec, A.D. 2004
3:42 P.M. IN BOOK 6 OF SURVEYS AT PAGE 211
 AT THE REQUEST OF BLUHM & ASSOCIATES AND SUBSCRIBERS
David B. Bowser
 COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF Darren BUCK
 IN JULY, 2004
John C. Bentley
 JOHN C. BENTLEY - LICENSE NO. 28288

ORIGINAL PARCEL DESCRIPTION

LOT 2 OF BOUNDARY LINE ADJUSTMENT SURVEY FILED IN VOL. 28, PAGE 59, UNDER AUDITOR'S FILE NO. 200210310025, RECORDS OF KITITAS COUNTY, WASHINGTON.

ZONING: RURAL-3 AND FOREST AND RANGELAND

BLUHM & ASSOCIATES LAND SURVEYORS, INC.

1068 S. MARKET BLVD. CHEHALIS, WA 98532
 PHONE (360) 748-1551 FAX (360) 748-6282

DRAWN BY: K. HORTON	DATE: NOVEMBER 8, 2004	JOB # 04-473.dwg
CHECKED BY: J. BENTLEY	SCALE: 1" = 200'	COMP 4
		SHEET 2 OF 2

FOR ADDITIONAL SURVEY INFORMATION, BASIS OF BEARING, CORNER DOCUMENTATION SEE BOOK 21 OF SURVEYS, PAGE 108.

LOT 1A
LOT 1A OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 36 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 18
NORTH, RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 4A
LOT 4A OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 18
NORTH, RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 18
LOT 18 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 18
NORTH, RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 2A
LOT 2A OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 1, TOWNSHIP 18 NORTH,
RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 3A
LOT 3A OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 1, TOWNSHIP 18 NORTH,
RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 14B1
LOT 14B1 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 1, TOWNSHIP 18 NORTH,
RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 14B2
LOT 14B2 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 1, TOWNSHIP 18 NORTH,
RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 14B3
LOT 14B3 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 1, TOWNSHIP 18 NORTH,
RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 14B4
LOT 14B4 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 1, TOWNSHIP 18 NORTH,
RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 28
LOT 28 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 28, 2001, IN BOOK 24 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 18
NORTH, RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

LOT 3B
LOT 3B OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS
AT PAGE 317, UNDER AUDITOR'S FILE NO. 20010129-0-317, RECORDS OF KITITAS COUNTY,
STATE IF WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 18
NORTH, RANGE 14 EAST, W.M., COUNTY OF KITITAS, STATE OF WASHINGTON.

1. ALL BEARINGS AND DISTANCES ARE WASHINGTON STATE PLANE COORDINATE GRID VALUES (SOUTH ZONE - NAD 83/91) BASED ON THE KITTITAS COUNTY GPS NETWORK. COORDINATE UNCERTAINTY IS ± 0.0000001 METERS. ALL FOREST GPS MONUMENTS. THE COMBINED FACTOR USED FOR THIS PROJECT IS 0.0000488.

2. THE SURVEY WAS INITIALLY PERFORMED IN MAY & JUNE, 1991 WITH A TWO-SECOND AND A SIX-SECOND STATE STATIONS IN ACCORDANCE WITH WAC 332-130.

3. THE PURPOSE OF THIS SURVEY WAS TO SEGREGATE TAX PLOTS 4 & 4 C INTO TWO TAX SEGREGATIONS. THE SHOWN HATCHED REFLECT SPLITS FROM INTERVENING OWNERSHIPS AND 4 LOT SEGREGATIONS OF 20 ACRES OR MORE. THE HATCHED ENCLOSURE REFLECTS THAT THE LOT IS NOT SITHN OF THIS SURVEY. THE PURPOSE OF THIS SURVEY IS FOR TAX LOT SEGREGATION AND BOUNDARY LINE ADJUSTMENT. IT WAS NOT WITHIN THE SCOPE OF THIS PROJECT TO STAKE THE BOUNDARIES.

4. REFERENCE IS MADE TO A SURVEY DONE BY THIS OFFICE RECORDED IN BOOK 18 OF SURVEYS ON PAGES 36 & 37 FOR THE PURPOSE OF THE CONTROLLING CORRECTION AND ENCROACHMENT DETAILS.

LINE TABLE		
LINE	BEARING	DISTANCE
L32	N89°55'35"E	361.50'
L33	N89°55'35"E	361.50'
L34	S00°42'18"W	361.50'
L35	N00°42'18"E	361.50'
L36	N89°55'35"E	53.92'
L37	S89°38'30"W	53.92'

CURVE
C1
C2
C3

LEGEND

SECTION CORNER (DESC.)
QUARTER CORNER (DESC.)
SECTION CORNER COMMON TO ONE SECTION
QUARTER CORNER COMMON TO ONE SECTION

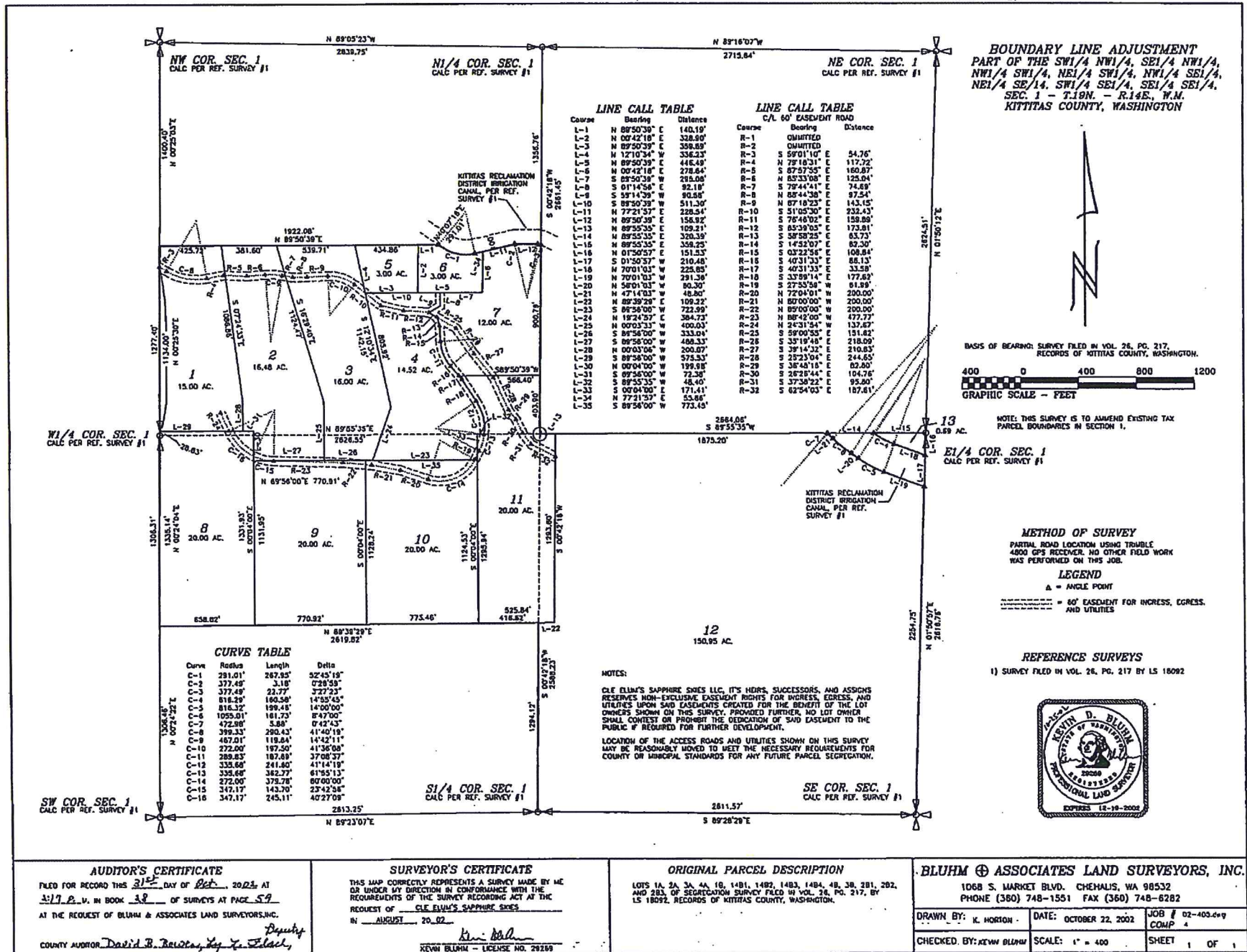
60' ACCESS EASEMENTS TO A PUBLIC RIGHT OF WAY FOR EACH PARCEL WILL BE GRANTED ALONG EXISTING ROADS OR ALONG PROPERTY BOUNDARIES AFTER RECORDING OF THE SEGREGATION SURVEY.

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of BY WOOD in QCL 2001.



ENGINEERS-SURVEYORS

OWN BY T. ROLETT	DATE 10/2001	JOB NO. 01592
CHKD BY D NELSON	SCALE 1"=500'	SHEET 1 OF 1

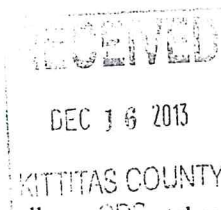




DRAWN BY: K. HORTON	DATE: NOVEMBER 5, 2003	JOB 02-405_rds.dwg COMP 4
CHECKED BY: KEVIN BLUM	SCALE: 1" = 400'	SHEET 1 OF 1

WAC 197-11-960 Environmental checklist.

ENVIRONMENTAL CHECKLIST



Purpose of checklist:

The State Environmental Policy Act (SEPA), chapter 43.21C RCW, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

Instructions for applicants:

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "do not know" or "does not apply." Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

Use of checklist for nonproject proposals:

Complete this checklist for nonproject proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D).

For nonproject actions, the references in the checklist to the words "project," "applicant," and "property or site" should be read as "proposal," "proposer," and "affected geographic area," respectively.

A. BACKGROUND

1. Name of proposed project, if applicable:

N/A

2. Name of applicant: Justin White & Melissa White

3. Address and phone number of applicant and contact person:

Justin & Melissa White
PO Box 451 Cle Elum, WA 98922

4. Date checklist prepared: 12-15-13

5. Agency requesting checklist: ?

6. Proposed timing or schedule (including phasing, if applicable):

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

Yes, we would like to put our primary residence on the center lot line of the adjoining lots. No other homes will be built on either lots, hence we would like both lots listed as 1 parcel. (7.48)

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

None

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

None that we know

10. List any government approvals or permits that will be needed for your proposal, if known.

None that we know.

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

We know that the 7.48 acre parcel was cut into 2 3.74 acre parcels, sometime in 2006. We want the parcels put back into 1 = 7.48 acre parcel. We want to build 1 home on the 7.48 acre parcel & seat the home in the middle.

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

Attached / Enclosed

TO BE COMPLETED BY APPLICANT

EVALUATION FOR
AGENCY USE ONLY

B. ENVIRONMENTAL ELEMENTS

1. Earth

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, and other

b. What is the steepest slope on the site (approximate percent slope)?

No clue

- c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.

Regular Soil

- d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.

None that we know

- e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.

None that we know, except for general home building.

- f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

None that we know.

- g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

1-2% = 1 house on 7.48 acres ?

- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

N/A

- a. **Air**

- a. What types of emissions to the air would result from the proposal (i.e., dust, automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.

None

- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

None

- c. Proposed measures to reduce or control emissions or other impacts to air, if any:

N/A

3. Water**a. Surface:**

- 1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

NO Streams, body of Water etc.

- 2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

NO

- 3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

N/A

- 4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

N/A

- 5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

None that we know, NO.

- 6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

NO

b. Ground:

- 1) Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities if known.

Well ~~is~~ was previously constructed & existing.

- 2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

Domestic Sewage from Septic System already functioning & Constructed

c. Water runoff (including stormwater):

- 1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

ground? No run off.

- 2) Could waste materials enter ground or surface waters? If so, generally describe.

Have no idea?

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

N/A

4. Plants

- a. Check or circle types of vegetation found on the site:

☒ deciduous tree: alder, maple, aspen, other
☒ evergreen tree: fir, cedar, pine, other
☒ shrubs
☒ grass
☐ pasture
☐ crop or grain
☐ wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
☐ water plants: water lily, eelgrass, milfoil, other
☐ other types of vegetation

- b. What kind and amount of vegetation will be removed or altered?

Shrubs & grass

- c. List threatened or endangered species known to be on or near the site.

None that we know

- d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

We are leaving everything natural
NO Landscaping

5. Animals

- a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

birds: hawk, heron, eagle, songbirds, other:
 mammals: deer, bear, elk, beaver, other:
 fish: bass, salmon, trout, herring, shellfish, other:

> Have not see anything
other than songbirds

- b. List any threatened or endangered species known to be on or near the site.

None that we know.

- c. Is the site part of a migration route? If so, explain.

Not that we know = Housing Development

- d. Proposed measures to preserve or enhance wildlife, if any:

N/A

6. Energy and natural resources

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

Propane
woodstove
Solar

- b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

Not that we can predict?

- c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

None

7. Environmental health

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

NO

- 1) Describe special emergency services that might be required.

N/A

- 2) Proposed measures to reduce or control environmental health hazards, if any:

N/A

b. Noise

- 1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

N/A

- 2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

General Construction noise for single residence 3-4 mos.

3) Proposed measures to reduce or control noise impacts, if any:

N/A

8. Land and shoreline use

a. What is the current use of the site and adjacent properties?

Residential

b. Has the site been used for agriculture? If so, describe.

NO

c. Describe any structures on the site.

Residential

d. Will any structures be demolished? If so, what?

NO

e. What is the current zoning classification of the site?

Residential

f. What is the current comprehensive plan designation of the site?

Don't have Plans yet

g. If applicable, what is the current shoreline master program designation of the site?

N/A

h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify.

NO

i. Approximately how many people would reside or work in the completed project?

2 adults
2 children

j. Approximately how many people would the completed project displace?

None

k. Proposed measures to avoid or reduce displacement impacts, if any:

N/A

1. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

N/A > CC & R's already in place

9. **Housing**

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing. N/A

Single Residential Home

- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

N/A

- c. Proposed measures to reduce or control housing impacts, if any:

Building during Business hours

10. **Aesthetics**

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed? single story Home

Natural

- b. What views in the immediate vicinity would be altered or obstructed?

None

- c. Proposed measures to reduce or control aesthetic impacts, if any:

Leave Natural landscape

11. **Light and glare**

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

None

- b. Could light or glare from the finished project be a safety hazard or interfere with views?

None

- c. What existing off-site sources of light or glare may affect your proposal?

None

- d. Proposed measures to reduce or control light and glare impacts, if any:

None

12. Recreation

- a. What designated and informal recreational opportunities are in the immediate vicinity?

None

- b. Would the proposed project displace any existing recreational uses? If so, describe.

NO

- c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

N/A

13. Historic and cultural preservation

- a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.

no

- b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.

None

- c. Proposed measures to reduce or control impacts, if any:

N/A

14. Transportation

- a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.

See attached = Existing in Planned Residential Community.

- b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?

NO, have no idea = rural

- c. How many parking spaces would the completed project have? How many would the project eliminate?

N/A

- d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).

NO

- e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

no

- f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.

No idea

- g. Proposed measures to reduce or control transportation impacts, if any:

none

15. Public services

- a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.

no

- b. Proposed measures to reduce or control direct impacts on public services, if any.

none = N/A

16. Utilities

- a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other.

- b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

None

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature:

Date Submitted:

[Signature] Melissa White
12-16-13

D. SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS

(do not use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?

None that we know = Single Residence.

Proposed measures to avoid or reduce such increases are:

N/A

2. How would the proposal be likely to affect plants, animals, fish, or marine life?

None

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

Building on flat, relatively clear area on 7.48 acre parcel.

3. How would the proposal be likely to deplete energy or natural resources?

None that we know.

Proposed measures to protect or conserve energy and natural resources are:

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?

No Sensitive areas, Building to take place in planned community.

Proposed measures to protect such resources or to avoid or reduce impacts are:

N/A.

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

N/A

Proposed measures to avoid or reduce shoreline and land use impacts are:

N/A

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

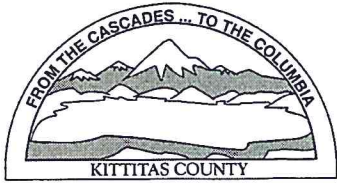
N/A

Proposed measures to reduce or respond to such demand(s) are:

N/A

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

None that we know.



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00019989

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 027925

Date: 12/16/2013

Applicant: WHITE, JUSTIN

Type: check # 10590

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
CB-13-00007	PARCEL COMBINATION	50.00
	Total:	50.00